



Desert Sport Horse, LLC  
Hunter/Jumper Shows  
Laura Borghesani, Secretary  
36412 N 7th Ave.  
Phoenix, AZ 85086



## Hunter/Jumper Shows

Three Chances for  
AHJA Category II  
Circuit Points

**3 Separate Shows!**

July 30, 2010

July 31, 2010 & August 1, 2010

Coconino County Fairgrounds  
Flagstaff, AZ

## Prize Money for Selected Classes

**Regular Classes \$20 / Money Classes \$25**

*A \$25 Post-Entry fee will be applied to all entries  
postmarked after July 20, 2010*

Show Office Opens Thursday at 11:00am

Schooling Thursday 12:00 - 5:00 pm (\$15)

Friday, Saturday & Sunday 7:00 am - 7:30 am (no charge)

Classes Start at 8:00 am

Plenty of Free Parking

**Judges:** Jack Adams, Leslie Stohlgren, & TBD

**Secretary:** Laura Borghesani  
602-320-6613 (c)

**Show Manager:** Alice Sarno  
602-501-4697 (c)

**Stabling:** Loret Harris  
928-231-3365

*For Additional Entry Forms: [www.alicesarno.com](http://www.alicesarno.com)*

## RULES, REGULATIONS & GENERAL INFORMATION

The Horse Show Management reserves the right to itself to interpret all questions and conditions in regard to or arising out of an incident to the show without claims for damages or recourse of any kind. Questions not covered in these Rules and Regulations shall be decided by Horse Show Management, their decision to be final.

Horse Show Management reserves the right to limit entries, refuse, accept conditionally, or to cancel entries, disqualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without claim for damages; to change any course, to add a dotted line, to cancel or combine any classes, or to reschedule classes, after due notice to exhibitors; to change rings or judges; to change specifications in jumper classes, or make any changes management deems in the best interests of the show.

Every horse entered for competition will be under the control of the Horse Show Management, but Management will, in no case, be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the show, its members, directors and employees, facility and Desert Sport Horse, LLC harmless for any loss or accident to horse, horses or equipment which may occur from sickness, fire or otherwise.

**1) ARRIVAL / DEPARTURE** - Horses may arrive Thursday any time after 8:00am and must leave by 8:00pm Sunday. If other arrangements must be made, please contact Loret Harris.

**2) STALLS / HAUL-IN FEE** - Day Stalls (Fri, Sat or Sunday 6:00am to 8:00pm) are \$50/day and include one bag of shavings. Weekend Stalls (Thur 8:00am to Sun 8:00pm) are \$150 and include one bag of shavings and must be arranged for in advance by calling Loret Harris and the fee must be included in your entry forms. Haul-ins just for show day are \$20. Additional stalls are \$35/day if you are staying over from the Copperstate Show or arrive earlier than Thursday. All horses must pay one of the fees listed here. Shavings @ \$10/bag. Advanced shavings requests must be received by July 20th to guarantee that shavings will be at your stall upon your arrival on Thursday. **Stable Manager - Loret Harris:** 928-231-3365

**3) ENTRIES** - Entries postmarked after July 20th or filled out at the show will be charged a \$25 penalty. This is to encourage pre-entries and reduce the horse show office rush. Early entry forms: **(a)** must be fully completed for each show, including class entries and signatures; please write legibly! **(b)** attach a signed "open check" (preferable for add/drops - the check will be held open for duration of show) or a check paid in full to "Desert Sport Horse, LLC"; **(c)** should be mailed to the show secretary, Laura Borghesani, postmarked no later than July 20th. **Withdrawals:** If you pre-enter then don't show for any reason, you will receive a refund minus the \$20 office fee per show. **Please note:** *There is one entry form with 3 dates for each show on the top. You must circle the correct date of the show you are entering.* Ex. *You will still have 3 entry forms for one horse if you enter all three shows.*



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CLOSED ON  
SUNDAY AND MONDAY

**4) ATTIRE / EQUIPMENT** - Proper basic show attire (boots / jodhpur boots and breeches, collared shirts) and equipment for the horse is strongly encouraged. Footwear with at least a 1/2" heel and ASTM approved headgear are mandatory. Boots and wraps are permitted on horses in hunter classes. Martingales are prohibited in all under saddle classes.

**5) ARENAS / PARKING** - This show will be using three arenas, located just in front of the grandstand and in the track infield. Day parking for trailers will be in the grandstand parking area. Please follow signs or directions upon your arrival.

**6) RETURNED CHECKS** - Checks returned by the bank for any reason are regarded as a most serious offense and will be handled according to the following procedure: A 10% PENALTY WILL BE ASSESSED FOR EVERY RETURNED CHECK (MINIMUM OF \$25)! Accounts will be given ten days to be paid in full with cash or cash equivalent or they will be turned into the Maricopa County Attorney's Office for prosecution.

**7) STABLING/BEDDING/CAMPING** - Please reserve your stalls in advance and pre-order your bedding. Include your stabling requests and payment with your pre-entry. Additional bedding is available on site. You may pre-order and pre-pay for shavings with your early entry but it must be received by Tuesday, July 20th. All shavings after that time can be obtained by the Stable Manager. Shavings are \$10/bag. **NEW!** Camping fee of \$15/person per night is also required. You will receive a "Camping Pass" with your paid fees. Pass can be obtained from the Stable Manager or the Show Secretary.

**8) SCHOOLING** - Competition rings 1-3 will be available for schooling Thursday 12:00 noon - 5:00pm for \$15/horse and Friday, Saturday & Sunday 7:00 am - 7:30 am at no charge. Horses MUST be checked in and wearing their assigned numbers to participate in schooling. No exceptions will be allowed.

**9) HORSE IDENTIFICATION** - All horses, competing or non-competing, must display an assigned number while being ridden on the showgrounds after 12pm on Thursday, July 29th. Numbers will be assigned for non-competing horses by the horse show secretary. Horses not displaying a number will not be allowed in the warm up area or competition rings, no exceptions.

10) Official Horse Show Photographer: TBD

11) *Please join us for a Pizza Party sponsored by Allen Financial Insurance Group at 6pm on Saturday, July 31, 2009 under the Grandstands!*

12) Catering by Ro & Joe's Catering

**Stable Manager - Loret Harris: 928-231-3365**  
**Secretary - Laura Borghesani: 602-320-6613**  
**Show Manager - Alice Sarno: 602-501-4697**

## ***Desert Sport Horse, LLC welcomes you to our home.***

Carefree Farms, LLC has stalls available at our 17 acre facility consisting of 2 show barns with spacious stalls, hot walker, turn outs, 3 grass turnouts, 2 full court dressage arenas, 2 jumping arenas, 2 lighted arenas, 1/4 mile conditioning track, Cross Country Course that includes a water jump, banks & terrain, and is adjacent to miles of state land for trail access.



*Carefree Farms is available for clinics and educational activities.*

*We are also accepting horses in training, new students, & horses needing rehabilitation. We offer riding lessons from beginner to advanced in dressage, eventing, hunters & jumpers by Alice Sarno, USEA Level III Certified Instructor & we have school horses available.*

*Call now to get a tour and to see what we can do for you!*



Ranch Manager: Laura Borghesani  
Email: [Laura@CarefreeFarms.net](mailto:Laura@CarefreeFarms.net)  
Visit: [www.CarefreeFarms.net](http://www.CarefreeFarms.net)  
Alice Sarno: 602-501-4697

DESERT SPORT HORSE



**Carefree Farms, LLC ~ 36412 N. 7th Ave., Phoenix, AZ 85086**

*Ask about our Move In Special!!!*

## Hunter Class List/Class Descriptions

**Walk Trot Division** - Open to beginner riders. Riders may not cross enter into any other classes except 6, 7, 10, 11, & 12. In class 7 GAYP these riders must choose to trot.

**Hunter Pleasure Division** - open to any horse or rider. To be judged on manners, obedience, and way of going. In class 7 riders may choose to trot or canter in the Go as you please phase.

**12" X-Rail Division** - open to beginner riders. O/F course is once around. Judged on performance of horse and rider. Trotting not penalized. Riders may not cross enter into any classes with fences higher than 18".

**Hunter Hack** - Open to any horse or rider. Horse to work on the flat in both directions and then jump two fences according to the judges directions. Martingales prohibited.

**18" X-Rail Hunter Division** - Riders may not cross enter into any classes with fences higher than 2'3"(exception - classes 14 & 18). Trotting not penalized.

**2' Verticals Division** - same as 18" X-Rail Division, no oxers or flowers, twice around.

**Pony Hunter Division** - May be split Juniors & AA if entries warrant.

**Schooling Hunter Division** - open to horses or riders who are in their first year of showing over fences.

**Low Child/AA Division - open to junior and AA riders.** Riders may not cross enter into any classes with fences higher than 2'6".

**Mod and Child/AA Division** - Open to junior and AA riders.

**Open Hunter Division** - Open

**AHJA Cat II Medal Classes** - Work-off at judges discretion USEF tests 1-9. 4 Riders must complete the course in order for the class to count.

## **Hunter Championship Divisions**

Walk – Trot / Poles \*  
Hunter Pleasure  
Cross Rail Hunter\* 12"  
Cross Rail Hunter\* 18"  
Schooling Hunters  
Pony Hunters  
Low Child/AA Hunters\*  
Mod Child/AA Hunters\*  
Child/AA Hunters\*  
Open Hunters

## **Jumper Championship Divisions**

Puddle Jumpers 2'3"  
Open Jumpers 2'6"  
Open Jumpers 2'6" – 2'9"\*  
Open Jumpers 3'0"  
Open Jumpers 3'3"  
Open Jumpers 3'6"  
Open Jumpers 3'9"

## **HORSE SHOW FEES**

Class Entry Fee	\$20 / class
Money Classes	\$25 / class
Office / Medical Fee	\$20 / horse
Late Entry Fee	\$25
Non-Compete Horse	\$20 / horse
AHJA Fee	\$1 per horse

## **Haul-In Fees**

Haul-In Fee **\$20/day**

## **STABLING & CAMPING FEES**

Day Stall- 6am-8pm **\$50/ea**  
3 Days-Th(am)-Sun(8pm) **\$150**  
Xtra day - **\$35**  
Bedding **\$10/Bag**  
Camping Fee: **\$15/person/night**

## **PRIZE MONEY**

1st Place	\$75
2nd Place	\$50
3rd Place	\$25

**(Class must have at least 6 entries to receive prize money.)**

# **Desert Sport Horse, LLC Hunter / Jumper Series Fall-Winter 2010/2011:**

**Show dates and locations coming soon!!!!**



Contact Alice Sarno at 602-501-4697 or  
Email: [Alice@alicesarno.com](mailto:Alice@alicesarno.com)  
or visit:  
[www.AliceSarno.com](http://www.AliceSarno.com) for horse show details!

## Class List - Same for all 3 Show Days

### RING 1

1. \*Walk-Trot Hunter U/S
2. \*Walk-Trot Pleasure Horse
3. \*Walk-Trot Equitation
4. \*Walk-Trot Hunter Over Poles
5. \*Walk-Trot Equitation Over Poles
6. \*Hunter Pleasure Walk Trot
7. Hunter Pleasure Go As You Please
8. Hunter Pleasure Under Saddle
9. Hunter Pleasure Equitation
10. Walk Trot with Individual Canter
11. \*12" X-Rails Beginner Rider
12. \*12" X-Rails-Beginner Rider Eq
13. Hunter Hack Open 18"
14. \*X-Rail Hunter-Open U/S
15. \*X-Rail Hunter-Beginner Rider Eq Flat
16. \*18" X-Rail Hunter-Beginner Rider
17. \*18" X-Rail Hunter-Beginner Rider Eq
18. \*18" X-Rail Hunter-Open

### Ring 2

19. 2' Verticals Equitation - Flat
20. 2' Verticals Hunter
21. 2' Verticals Equitation
22. Schooling Hunter U/S
23. Schooling Hunter Hack 2'0" No Oxers
24. Schooling Hunter 2'0" No oxers
25. Schooling Hunter 2'0" Oxers
26. Pony Hunter U/S
27. Pony Hunter Hack 2'
28. Pony Hunter 2'
29. Pony Hunter 2'
30. \*Low Child/AA Hunter U/S
31. \*Low Child/AA Equitation U/S
32. Low Child/AA Hunter Hack 2'0"-2'3"
33. \*Low Child/AA Equitation 2'0"-2'3"
34. \*Low Child/AA Hunters 2'0"-2'3"
35. \*Low Child/AA Hunters 2'0"-2'3"

### Ring 2 - Cont.

36. \*AHJA Category II Medal Child 2'3"
37. \*AHJA Category II Medal Adult 2'3"
38. \*Mod Child/AA Hunter U/S
39. \*Mod Child/AA Equitation/Flat
40. Mod Child/AA Hunter Hack 2'3"-2'6"
41. \*Mod Child/AA Hunters Eq 2'3"-2'6"
42. Mod Child/AA Hunters 2'3"-2'6"
43. \*Mod Child/AA Hunters 2'3"-2'6"
44. \*Child/AA Hunter U/S
45. \*Child/AA Equitation Flat
46. Child/AA Hunter Hack 2'6"-2'9"
47. \*Child/AA Equitation 2'6"-2'9"
48. \*Child/AA Hunters 2'6"-2'9"
49. \*Child/AA Hunters 2'6"-2'9"
50. Open Hunter U/S
51. Open Hunter Hack 2'9"-3'0"
52. Open Hunters 2'9"-3'0"
53. Open Hunters 2'9"-3'0"

### RING 3 - Jumper Ring- Table II Sec. 2.B; 2.C; & 2.1

54. Puddle Jumpers 2'3" - 2.C
55. Puddle Jumpers 2'3" - 2.B
56. Puddle Jumpers 2'3" - 2.C
57. Open Jumpers 2'6" - 2.B
58. Open Jumpers 2'6" - 2.C
59. Open Jumpers 2'6" - 2.B
60. \*Open Jumpers 2'6" - 2'9" - 2.B
61. \*Open Jumpers 2'6" - 2'9" - 2.C
62. \*Open Jumpers 2'6" - 2'9" - 2.B
63. Open Jumpers 3'0" - 2.B
64. Open Jumpers 3'0" - 2.C
65. Open Jumpers 3'0" - 2.1
66. Open Jumpers 3'3" - 2.B
67. Open Jumpers 3'3" - 2.C
68. \*\*Open Jumpers 3'3" - 2.1
69. Open Jumpers 3'6" - 2.B
70. Open Jumpers 3'6" - 2.C
71. \*\*Open Jumpers 3'6" - 2.1
72. Open Jumpers 3'9" - 2.B

\*AHJA Category II approved  
\*\*Prize Money Classes

Jump Off Definitions will be posted

More entry blanks available at:  
www.alicesarno.com

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Please join us at 6pm on Saturday, July 31, 2010 under the Grandstands for a Pizza Party  
Sponsored by Allen Financial Insurance Group, Inc.

Office Use Only

**Desert Sport Horse, LLC Flagstaff Hunter/Jumper Shows**

Pre-Entry Postmark Deadline: Tuesday, July 20, 2010

**July 30, 2010 \*\* July 31, 2010 \*\* August 1, 2010**Only One (1) Horse/Day/Show Per Entry Blank (**Circle** Correct Date)

Date-\$ Received

OWNER / AGENT		RIDER ONE (1)	RIDER TWO (2)
NAME: _____		NAME: _____	NAME: _____
ADDRESS: _____		ADDRESS: _____	ADDRESS: _____
CITY: _____		CITY: _____	CITY: _____
STATE: _____ ZIP: _____		STATE: _____ ZIP: _____	STATE: _____ ZIP: _____
PHONE: (____) _____		PHONE: (____) _____	PHONE: (____) _____
E-MAIL: _____		E-MAIL: _____	E-MAIL: _____
HORSE INFORMATION		CLASSES ENTERED FOR RIDER ONE (1)	CLASSES ENTERED FOR RIDER TWO (2)
NAME: _____		_____	_____
AGE: ____ HT: ____ COLOR: ____ SEX: ____		_____	_____
ARRIVAL DATE: _____		_____	_____
STABLE WITH: _____		_____	_____
<p>By signing below as owner, agent, rider, handler, lessee, trainer, coach or as parent or adult guardian of a minor, I am fully aware and acknowledge that horse sports and competitions involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering and/or death ("Harm"). By signing below, I agree to release the competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted directly or indirectly from the negligence of the competition. If I am signing as a parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions and agree to assume all of the obligations of this release on the child's behalf. I agree that the term "competition" as used above includes, but is not limited to, the horse show; Desert Sport Horse, its officials, officers, directors, employees, contractors, agents, personnel, volunteers and affiliated organizations; as well as the facility (Coconino County Fairgrounds), its officers, officials, and employees as additionally insured; and the United States Bureau of Reclamation.</p>		<p>CLASS FEES @ \$20 ea (\$25/money class) \$ _____</p> <p>LATE ENTRY FEE @ \$25 (After 7/20/10) \$ _____</p> <p>SCHOOLING FEE @ \$15 \$ _____</p> <p>OFFICE/MEDICAL FEE @ \$20 \$ _____</p> <p>THREE-DAY STALL @ \$150 (Th;AM-Sun;PM)\$ _____</p> <p>DAY STALL @ \$50 - HAUL-IN FEE @ \$20/day \$ _____</p> <p>EXTRA STALL @ \$35/Day (T,W,Sun,M) \$ _____</p> <p>NON-COMPETING HORSE @ \$20 (OFFICE/MED FEE INCLUDED) \$ _____</p> <p>SHAVINGS @ \$10/bag (# _____) \$ _____</p> <p>CAMPING FEE/PERSON @ \$15/day \$ _____</p> <p>AHJA FEE @ \$1/Rider \$ _____</p> <p>TOTAL AMOUNT DUE \$ _____</p> <p>Please make checks payable to Desert Sport Horse, LLC</p>	
Owner/Agent: _____		Rider One: _____	
Trainer: _____		Rider Two: _____	
Parent/Guardian Rider #1(if minor): _____			
Parent/Guardian Rider #2 (if minor): _____			

Mail entries to Laura Borghesani ~ 36412 North 7<sup>th</sup> Ave., Phoenix, AZ 85086